

**PLANNING DES RATTRAPAGES DU 1er SEMESTRE –**

**3ème A. L**

| <b>DATES</b>                   | <b>MODULES</b>               | <b>HORAIRES</b>    | <b>LOCAUX</b>   |
|--------------------------------|------------------------------|--------------------|---|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>EQUIPEMENT</b>            | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10</b>                         |
| <b>MARDI<br/>26/01/2016</b>    | <b>SOCIOLOGIE</b>            | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23.<br/>AT24.AT25</b> |
| <b>JEUDI<br/>28/01/2016</b>    | <b>HCA</b>                   | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11</b>                     |
| <b>JEUDI<br/>28/01/2016</b>    | <b>ANGLAIS</b>               | <b>10.30-12.00</b> | <b>S3.S4.S5.S6.S7.S8</b>                                |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>URBANISME</b>             | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10</b>                         |
| <b>MARDI<br/>02/02/2016</b>    | <b>STRUCTURE</b>             | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23.<br/>AT24.AT25</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>THEORIE DE<br/>PROJET</b> | <b>08.30-10.00</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23.<br/>AT24.AT25</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>CAO</b>                   | <b>10.30-12.00</b> | <b>S3.S4.S5.S6.S7.S8.S9</b>                             |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**

**1ère A. L**

| <b>DATES</b>                   | <b>MODULES</b>               | <b>HORAIRES</b>    | <b>LOCAUX</b>                              |
|--------------------------------|------------------------------|--------------------|--|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>HCA</b>                   | <b>08.30-10.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4.AT5</b> |
| <b>MARDI<br/>26/01/2016</b>    | <b>PHYSIQUE</b>              | <b>08.30-10.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4</b>     |
| <b>JEUDI<br/>28/01/2016</b>    | <b>GDP</b>                   | <b>08.30-10.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4</b>     |
| <b>JEUDI<br/>28/01/2016</b>    | <b>FRANÇAIS</b>              | <b>10.30-12.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4</b>     |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>TMC</b>                   | <b>08.30-10.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4</b>     |
| <b>MARDI<br/>02/02/2016</b>    | <b>THEORIE DE<br/>PROJET</b> | <b>08.30-10.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4.AT5</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>MATH</b>                  | <b>10.30-12.00</b> | <b>A01.A02.A03.A04.AT1.AT2.AT3.AT4</b>     |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 1 GEOMATIQUE**

| <b>DATES</b>                   | <b>MODULES</b>  | <b>HORAIRES</b>    | <b>LOCAUX</b>           |
|--------------------------------|---|--------------------|-------------------------|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>GENIE URBAIN</b>   | <b>10.30-12.00</b> | <b>AMPHI 4</b>          |
| <b>MARDI<br/>26/01/2016</b>    | <b>EQUIPEMENTS SPECIAUX</b>   | <b>10.30-12.00</b> | <b>AMPHI 4</b>          |
| <b>JEUDI<br/>28/01/2016</b>    | <b>THEORIE DE PROJET</b>  | <b>08.30-10.00</b> | <b>AT01, AT02, AT03</b> |
| <b>JEUDI<br/>28/01/2016</b>    | <b>ANGLAIS</b>  | <b>10.30-12.00</b> | <b>AT01, AT02, AT03</b> |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>ARCHITECTURE 19<sup>EME</sup> -<br/>20<sup>EME</sup> SIECLE AU<br/>MAGHREB</b> | <b>10.30-12.00</b> | <b>AMPHI 4</b>          |
| <b>MARDI<br/>02/02/2016</b>    | <b>STRUCTURES SPECIALES</b>   | <b>10.30-12.00</b> | <b>AMPHI 4</b>          |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INITIATION A LA<br/>GEOMATIQUE</b>   | <b>08.30-10.00</b> | <b>AT01, AT02, AT03</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INITIATION A LA<br/>RECHERCHE</b>  | <b>10.30-12.00</b> | <b>AT01, AT02, AT03</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 1 HABITAT**

| <b>DATES</b>                   | <b>MODULES</b>  | <b>HORAIRES</b>    | <b>LOCAUX</b>           |
|--------------------------------|---|--------------------|-------------------------|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>GENIE URBAIN</b>   | <b>10.30-12.00</b> | <b>AMPHI 01</b>         |
| <b>MARDI<br/>26/01/2016</b>    | <b>EQUIPEMENTS SPECIAUX</b>   | <b>10.30-12.00</b> | <b>AMPHI 01</b>         |
| <b>JEUDI<br/>28/01/2016</b>    | <b>THEORIE DE PROJET</b>  | <b>08.30-10.00</b> | <b>AT04, AT05, AT06</b> |
| <b>JEUDI<br/>28/01/2016</b>    | <b>ANGLAIS</b>  | <b>10.30-12.00</b> | <b>AT04, AT05, AT06</b> |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>ARCHITECTURE 19<sup>EME</sup>-20<sup>EME</sup><br/>SIECLE AU MAGHREB</b> | <b>10.30-12.00</b> | <b>AMPHI 01</b>         |
| <b>MARDI<br/>02/02/2016</b>    | <b>STRUCTURES SPECIALES</b>   | <b>10.30-12.00</b> | <b>AMPHI 01</b>         |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INTRODUCTION A L'HABITAT</b>   | <b>08.30-10.00</b> | <b>AT04, AT05, AT06</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INITIATION A LA RECHERCHE</b>  | <b>10.30-12.00</b> | <b>AT04, AT05, AT06</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 1 PROJET URBAIN**

| <b>DATES</b>                   | <b>MODULES</b>  | <b>HORAIRES</b>    | <b>LOCAUX</b>           |
|--------------------------------|---|--------------------|-------------------------|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>GENIE URBAIN</b>   | <b>10.30-12.00</b> | <b>AMPHI 03</b>         |
| <b>MARDI<br/>26/01/2016</b>    | <b>EQUIPEMENTS SPECIAUX</b>   | <b>10.30-12.00</b> | <b>AMPHI 03</b>         |
| <b>JEUDI<br/>28/01/2016</b>    | <b>THEORIE DE PROJET</b>  | <b>08.30-10.00</b> | <b>AT07, AT08, AT09</b> |
| <b>JEUDI<br/>28/01/2016</b>    | <b>ANGLAIS</b>  | <b>10.30-12.00</b> | <b>AT07, AT08, AT09</b> |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>ARCHITECTURE 19<sup>EME</sup>-20<sup>EME</sup><br/>SIECLE AU MAGHREB</b> | <b>10.30-12.00</b> | <b>AMPHI 03</b>         |
| <b>MARDI<br/>02/02/2016</b>    | <b>STRUCTURES SPECIALES</b>   | <b>10.30-12.00</b> | <b>AMPHI 03</b>         |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INTRODUCTION AU PROJET<br/>URBAIN</b>                                    | <b>08.30-10.00</b> | <b>AT07, AT08, AT09</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INITIATION A LA RECHERCHE</b>  | <b>10.30-12.00</b> | <b>AT07, AT08, AT09</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 1 PATRIMOINE**

| <b>DATES</b>                   | <b>MODULES</b>  | <b>HORAIRES</b>    | <b>LOCAUX</b>               |
|--------------------------------|---|--------------------|-----------------------------|
| <b>DIMANCHE<br/>24/01/2016</b> | <b>GENIE URBAIN</b>   | <b>10.30-12.00</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>MARDI<br/>26/01/2016</b>    | <b>EQUIPEMENTS SPECIAUX</b>   | <b>10.30-12.00</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>JEUDI<br/>28/01/2016</b>    | <b>THEORIE DE PROJET</b>  | <b>08.30-10.00</b> | <b>AT10, AT11, AT12</b>     |
| <b>JEUDI<br/>28/01/2016</b>    | <b>ANGLAIS</b>  | <b>10.30-12.00</b> | <b>AT10, AT11, AT12</b>     |
| <b>DIMANCHE<br/>31/01/2016</b> | <b>ARCHITECTURE 19<sup>EME</sup>-20<sup>EME</sup><br/>SIECLE AU MAGHREB</b> | <b>10.30-12.00</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>MARDI<br/>02/02/2016</b>    | <b>STRUCTURES SPECIALES</b>   | <b>10.30-12.00</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INTRODUCTION AU CONCEPT<br/>PATRIMOINE</b>                               | <b>08.30-10.00</b> | <b>AT10, AT11, AT12</b>     |
| <b>JEUDI<br/>04/02/2016</b>    | <b>INITIATION A LA RECHERCHE</b>  | <b>10.30-12.00</b> | <b>AT10, AT11, AT12</b>     |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 2 PATRIMOINE**

| <b>DATES</b>                   | <b>MODULES</b>   | <b>HORAIRES</b>    | <b>LOCAUX</b>               |
|--------------------------------|--|--------------------|-----------------------------|
| <b>LUNDI<br/>25/01/2016</b>    | <b>STRATEGIE ET METHODE<br/>D'INTERVENTION</b>                       | <b>13.00-14.30</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>MERCREDI<br/>27/01/2016</b> | <b>PATRIMOINE, ECONOMIE,<br/>GESTION, ET CADRE<br/>REGLEMENTAIRE</b> | <b>13.00-14.30</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>LUNDI<br/>01/02/2016</b>    | <b>SYSTEME D'INFORMATION<br/>GEOGRAPHIQUE</b>                        | <b>13.00-14.30</b> | <b>AMPHI 02 &amp; GS 02</b> |
| <b>MERCREDI<br/>03/02/2016</b> | <b>PATRIMOINE ET CONDUITE<br/>DU PROJET</b>                          | <b>13.00-14.30</b> | <b>AMPHI 02 &amp; GS 02</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 2 HABITAT**

| <b>DATES</b>                   | <b>MODULES</b>   | <b>HORAIRES</b>    | <b>LOCAUX</b>   |
|--------------------------------|--|--------------------|-----------------|
| <b>LUNDI 25/01/2016</b>        | <b>POLITIQUES DU LOGEMENT<br/>ET HABITAT</b>             | <b>13.00-14.30</b> | <b>AMPHI 01</b> |
| <b>MERCREDI<br/>27/01/2016</b> | <b>HABITAT ET PLANIFICATION<br/>URBAINE</b>              | <b>13.00-14.30</b> | <b>AMPHI 01</b> |
| <b>LUNDI 01/02/2016</b>        | <b>MODELISATION EN<br/>ARCHITECTURE ET<br/>URBANISME</b> | <b>13.00-14.30</b> | <b>AMPHI 01</b> |
| <b>MERCREDI<br/>03/02/2016</b> | <b>FORMES URBAINE ET DENSITE</b>                         | <b>13.00-14.30</b> | <b>AMPHI 01</b> |



**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 2 GEOMATIQUE**

| <b>DATES</b>                   | <b>MODULES</b>   | <b>HORAIRES</b>    | <b>LOCAUX</b>               |
|--------------------------------|--|--------------------|-----------------------------|
| <b>LUNDI<br/>25/01/2016</b>    | <b>CARTOGRAPHIE NUMERIQUE</b>  | <b>13.00-14.30</b> | <b>AMPHI 04 &amp; GS 01</b> |
| <b>MERCREDI<br/>27/01/2016</b> | <b>GEOMATIQUE INFOGRAPHIE 2</b>                                      | <b>13.00-14.30</b> | <b>AMPHI 04 &amp; GS 01</b> |
| <b>LUNDI<br/>01/02/2016</b>    | <b>ORTHOGRAPHIE ET<br/>PHOTOGRAMMETRIE</b>                           | <b>13.00-14.30</b> | <b>AMPHI 04 &amp; GS 01</b> |
| <b>MERCREDI<br/>03/02/2016</b> | <b>TELEDETECTION SPATIALE ET<br/>TRAITEMENT BASES DE<br/>DONNEES</b> | <b>13.00-14.30</b> | <b>AMPHI 04 &amp; GS 01</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**MASTER 2 PROJET URBAIN**

| <b>DATES</b>                   | <b>MODULES</b>  | <b>HORAIRES</b>    | <b>LOCAUX</b>   |
|--------------------------------|---|--------------------|-----------------|
| <b>LUNDI 25/01/2016</b>        | <b>COMPOSITION URBAINE</b>  | <b>13.00-14.30</b> | <b>AMPHI 03</b> |
| <b>MERCREDI<br/>27/01/2016</b> | <b>ECHELLES ET<br/>TEMPORALITES DU PROJET</b>                           | <b>13.00-14.30</b> | <b>AMPHI 03</b> |
| <b>LUNDI 01/02/2016</b>        | <b>SYSTEME D'INFORMATION<br/>GEOGRAPHIQUE</b>                           | <b>13.00-14.30</b> | <b>AMPHI 03</b> |
| <b>MERCREDI<br/>03/02/2016</b> | <b>MANAGEMENT ET PILOTAGE<br/>DU PROJET ARCHITECTURAL<br/>ET URBAIN</b> | <b>13.00-14.30</b> | <b>AMPHI 03</b> |

**PLANNING DES EXAMENS DU 1er SEMESTRE –**  
**2ème A.L**

| <b>DATES</b>                   | <b>MODULES</b>               | <b>HORAIRES</b>    | <b>LOCAUX</b>                                 |
|--------------------------------|------------------------------|--------------------|---|
| <b>LUNDI<br/>25/01/2016</b>    | <b>SOCIO</b>                 | <b>13.00-14.30</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23.AT24</b> |
| <b>MERCREDI<br/>27/01/2016</b> | <b>CARTO-TOPO</b>            | <b>13.00-14.30</b> | <b>S3.S4.S5.S6.S7.S8.S9</b>                   |
| <b>MERCREDI<br/>27/01/2016</b> | <b>FRANÇAIS</b>              | <b>15.00-16.30</b> | <b>S3.S4.S5.S6.S7.S8.S9</b>                   |
| <b>LUNDI<br/>01/02/2016</b>    | <b>HCA</b>                   | <b>13.00-14.30</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23</b>      |
| <b>MERCREDI<br/>03/02/2016</b> | <b>RDM</b>                   | <b>13.00-14.30</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10.S11.AT23</b>      |
| <b>MERCREDI<br/>03/02/2016</b> | <b>THEORIE DE<br/>PROJET</b> | <b>15.00-16.30</b> | <b>S3.S4.S5.S6.S7.S8.S9.S10</b>               |